

SUBMISSION ON THE DESIGNATIONS CHAPTER OF THE MACKENZIE DISTRICT PLAN REVIEW

FORM 5 UNDER CLAUSE 6 OF THE FIRST SCHEDULE OF THE RESOURCE MANAGEMENT ACT 1991

Please note all information provided in this submission will be made publicly available

Details of Submitter

Full Name: <small>(Required)</small>	Ashley McLachlan, Mackenzie District Council, Manager - Engineering
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Trade Competition

~~I could~~ / I could not (delete one) gain an advantage in trade competition through this submission.

If you have selected could, please answer the question below:

~~I am~~ / I am not (delete one) directly affected by an effect of the subject matter that:

- a. adversely affect the environment; and
- b. does not relate to trade competition or the effects of trade competition.

Submission Details

The specific provisions of the proposal that my submission relates to are as follows:

Designation MDC-35.

I support/oppose these provisions:

(include whether you support or oppose in full or in part)

I oppose the location of the Allandale Water Treatment designation described in the designations chapter and shown on the Planning Maps.

The reason(s) for my submission are:

(state in summary your reasons, and whether you seek any amendments)

The location of the Allandale Water Treatment Designation is incorrect and needs to be updated. The correct location is described in the amended designation table and map attached as Attachment 1 to this submission.

I seek the following decision from the Mackenzie District Council:

(give precise details)

Amend the designation table for MDC-35 Water Supply Allandale Water Treatment and the Planning Maps in accordance with Attachment 1 to this submission.

I wish to be heard in support of my submission.
 I do not wish to be heard in support of my submission.
(*Tick one box*)

If others make a similar submission I ~~would~~ / **would not** (*circle one*) be prepared to consider presenting a joint case with them at any hearing.

Ashley McLachlan

Signature of submitter or person authorised to sign on behalf of submitter
(*A signature is not required if you make your submission by electronic means*)

16/01/2025

Date:

Please note that your submission (or part of your submission) may be struck out if the authority is satisfied that at least one of the following applies to the submission (or part of the submission):

- it is frivolous or vexatious;
- it discloses no reasonable or relevant case;
- it would be an abuse of the hearing process to allow the submission (or the part) to be taken further;
- it contains offensive language; or
- it is supported only by material that purports to be independent expert evidence, but has been prepared by a person who is not independent or who does not have sufficient specialised knowledge or skill to give expert advice on the matter.

Once the closing date for submissions has passed, Council will publicly notify all submissions received, prepare a summary of submissions, and will allow a period for further submissions in support of, or in opposition to, those submissions already made.

Council hearings for the plan changes will then be arranged to consider all submissions. Anyone who has made a submission and indicated that they wish to be heard will have the right to attend the hearings and present their submission.

If you have any questions regarding the Designations Chapter, or the submission process, please do not hesitate to contact the Planning Department at 03 685 9010 or via email districtplan@mackenzie.govt.nz

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REVIEW**

ATTACHMENT 1

Changes sought to the MDC-35 Allandale Water Treatment:

MDC-35 Water Supply Allandale Water Treatment

Designation unique identifier	MDC-35
Designation purpose	Water Supply
Site identifier	<u>RS 36341 Road Reserve</u> <u>343 Ashwick Flat Road, Ashwick Flat</u> <u>Map Reference NZTM 2000 1422626mE, 5126981mN</u> <u>1423906mE, 5126544mN</u>
Lapse date	Given effect
Designation hierarchy under section 177 of the Resource Management Act 1991	Primary
Conditions	No
Additional information	New designation

Designation map:





The location of the Water Treatment Shed propose designation is highlighted in red.